

## A Rose Through Concrete

- The journey to the fulfillment of God's promises will always go through wilderness and valleys.
- God draws us out to draw us in.
- The most difficult part of slavery and bondage is not the rescue out of slavery, but the rescue from the slavery within us.

What bondage do you find yourself in that you are not allowing the gospel to unlock?

## Exodus 1:1-13 (NIV)

These are the names of the sons of Israel who went to Egypt with Jacob, each with his family: <sup>2</sup> Reuben, Simeon, Levi and Judah; <sup>3</sup> Issachar, Zebulun and Benjamin; <sup>4</sup> Dan and Naphtali; Gad and Asher. <sup>5</sup> The descendants of Jacob numbered seventy in all; Joseph was already in Egypt. <sup>6</sup> Now Joseph and all his brothers and all that generation died, <sup>7</sup> but the Israelites were exceedingly fruitful; they multiplied greatly, increased in numbers and became so numerous that the land was filled with them. <sup>8</sup> Then a new king, to whom Joseph meant nothing, came to power in Egypt. <sup>9</sup> "Look," he said to his people, "the Israelites have become far too numerous for us. <sup>10</sup> Come, we must deal shrewdly with them or they will become even more numerous and, if war breaks out, will join our enemies, fight against us and leave the country." <sup>11</sup> So they put slave masters over them to oppress them with forced labor, and they built Pithom and Rameses as store cities for Pharaoh. <sup>12</sup> But the more they were oppressed, the more they multiplied and spread; so the Egyptians came to dread the Israelites <sup>13</sup> and worked them ruthlessly.

• In the midst of the valley, growth still happens.

Recall times when God came through on His promises to you in the past, even in the valley. What are you not trusting Him with now?

Exodus 1:14-17 (NIV)

They made their lives bitter with harsh labor in brick and mortar and with all kinds of work in the fields; in all their harsh labor the Egyptians worked them ruthlessly. <sup>15</sup> The king of Egypt said to the Hebrew midwives, whose names were Shiphrah and Puah, <sup>16</sup> "When you are helping the Hebrew women during childbirth on the delivery stool, if you see that the baby is a boy, kill him; but if it is a girl, let her live." <sup>17</sup> The midwives, however, feared God and did not do what the king of Egypt had told them to do; they let the boys live.

• When determining who to follow, look for the Crown. (Acts 4:18-20)

Exodus 1:18-22 (NIV)

Then the king of Egypt summoned the midwives and asked them, "Why have you done this? Why have you let the boys live?" <sup>19</sup> The midwives answered Pharaoh, "Hebrew women are not like Egyptian women; they are vigorous and give birth before the midwives arrive." <sup>20</sup> So God was kind to the midwives and the people increased and became even more numerous. <sup>21</sup> And because the midwives feared God, he gave them families of their own. <sup>22</sup> Then Pharaoh gave this order to all his people: "Every Hebrew boy that is born you must throw into the Nile, but let every girl live."

• There is no one who is less than in the Kingdom of God.

Do you have trouble believing that you are not less than? Why?

• We now go and do as the King has done. (Luke 6:35-36)

What is a step you can take this week to be a conduit of freedom?